

present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
 People **Thanks be to God.**

HYMN 671 “Amazing grace,” (*sung to the tune of “The House of the Rising Sun”*)

THE GOSPEL LESSON John 14:1-6

[As the time of his own death approached, Jesus said to his closest followers,] “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Reader The Word of the Lord.
 People **Thanks be to God.**

THE HOMILY The Rev. D. Andrew Olivo

ANTHEM “Panis Angelicus” César Franck
 Gregory Hostetler, tenor

<i>Panis angelicus</i>	May the Bread of Angels
<i>Fit panis hominum</i>	Become bread for mankind
<i>Dat panis coelicus</i>	The Bread of Heaven puts
<i>Figuris terminum</i>	All foreshadowings to an end;
<i>O res mirabilis</i>	Oh, thing miraculous!
<i>Manducat dominum</i>	The body of the Lord will nourish

<i>Pauper, pauper</i>	the poor, the poor,
<i>Servus et humilis</i>	the servile, and the humble.

THE APOSTLES’ CREED (*said together*)

I believe in God, the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. *Amen.*

THE LORD’S PRAYER (*said together*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

THE INTERCESSIONS p. 480

ANTHEM “Pie Jesu” Gabriel Fauré
 Anastasia Swope, soprano

Pie Jesu, pie Jesu, pie Jesu, pie Jesu
Merciful Jesus, merciful Jesus, merciful Jesus, merciful Jesus
 Qui tollis peccata mundi
Father, who takes away the sins of the world
 Dona eis requiem, dona eis requiem
Grant them rest, grant them rest

Pie Jesu, pie Jesu, pie Jesu, pie Jesu
Merciful Jesus, merciful Jesus, merciful Jesus, merciful Jesus
Qui tollis peccata mundi
Father, who takes away the sins of the world
Dona eis requiem, dona eis requiem
Grant them rest, grant them rest
Agnus Dei, Agnus Dei, Agnus Dei, Agnus Dei
Lamb of God, Lamb of God, Lamb of God, Lamb of God
Qui tollis peccata mundi
Father, who takes away the sins of the world
Dona eis requiem, dona eis requiem
Grant them rest, grant them rest
Sempiternam
Everlasting
Sempiternam
Everlasting
Requiem
Rest

THE BLESSING

THE DISMISSAL

Leader: Let us go forth in the name of Christ.
People: **Thanks be to God.**

HYMN 608 "Eternal Father, strong to save"

POSTLUDE "God, My Shepherd" Johann Sebastian Bach

THE PEALING OF THE BELLS



RECEPTION INVITATION

Brian's family cordially invites you to join them for a repast and a time of fellowship and remembrance in the Parish Hall following this service.

OFFICIANT
The Rev. D. Andrew Olivo

ASSISTING CLERGY
The Rev. Susan A. Schink

ORGANIST AND PIANIST
Mr. Garah Landes

SOLOISTS
Ms. Anastasia Swope, Mr. Gregory Hostetler

USHERS
Mr. Robert Bell, Mr. Donald Chappell,
Ms. Wendy Weiler Chappell, Mr. William Colling,
Ms. Pamela Weiler Colling, Ms. Marnie Price

PROCESSIONAL CRUCIFER
Mr. William Conde

SEXTONS OF THE BELL
Mr. Peter Angelica, The Lathrop, Steinke,
Dowling, and Decker Families

ALTAR GUILD
Ms. Debra Anderson, Ms. Mary Wynn Seiter



MEMORIAL DONATIONS *In lieu of flowers, memorial donations may be made to:*

Laurelwood Arboretum
725 Pines Lake Drive West
Wayne, NJ 07470
(Mailing address: P.O. Box 2433, Wayne, NJ 07474-2433)
laurelwoodarboretum.org

or

Surfrider Foundation
P.O. Box 73550
San Clemente, CA 92673
surfrider.org

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer, p. 507